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CATALOGING  
BULLETIN

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*Theology Cataloging Bulletin*, a quarterly newsletter of the Technical Services Section of the American Theological Library Association, is published during the months of November, February, May, and August. It contains listings of new and changed subject headings and classification numbers in appropriate subject areas as well as other information of interest to religion/theology catalogers.

The subject headings in section one of each issue are selected by Joanna Hause (Southeastern College, Lakeland, Florida) from the Library of Congress' *Subject Headings Weekly Lists*. Section two contains Library of Congress Subject Headings/DDC Numbers of Current Interest, prepared by Paul Osmanski (Marist College Library, Washington, DC), and Library of Congress Classification Additions and Changes, prepared by Eric Friede (Yale University Divinity School, New Haven, Connecticut). The general information in this publication (section three) is edited by Lynn Berg (New Brunswick Theological Seminary, New Brunswick, New Jersey). Submissions for the newsletter should be sent to Lynn Berg at the following address:

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## SECTION ONE: NEW AND CHANGED SUBJECT HEADINGS

COMPILED BY JOANNA HAUSE

The subject headings in this list were selected from the Library of Congress Subject Headings Weekly Lists, available on the Library of Congress web site at: <http://lcweb.loc.gov/catdir/cpso/cpso.html#subjects>.

This list consists of headings selected from the Library's list numbers 29–41 of 2004.

The following conventions are used, as in previous lists:

Headings are in a single alphabetical sequence, preceded by MARC tags. The record number (Library of Congress control number) follows the heading. The absence of the instruction [May Subd Geog] means that the heading is **not** to be further divided by place.

The following print constants appear:

UF = Used For

BT = Broader Term

RT = Related Term

SA = See Also

\* Asterisks mark lines (or paragraphs) that are CHANGES.

Selected changes to free-floating subdivisions are at the end of the list.

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- 150 Agriculture—Religious aspects [sp2004009999]
- 150 Agriculture—Religious aspects—Buddhism, [Christianity, etc.] [sp2004008177]
- 150 Bible stories, Lithuanian [May Subd Geog] [sp2004009936]
  - 450 UF Lithuanian Bible stories
- 150 Buddhist Boy Attendants (Buddhist deities) [Not Subd Geog] [sp2004004631]
  - 053 BQ4907.B83
  - 450 UF Goho Doji (Buddhist deities)
  - 450 UF Goho Tendo (Buddhist deities)
  - 450 UF Pulgyo Tongja (Buddhist deities)
  - 550 BT Gods, Buddhist
- 150 Cell churches [May Subd Geog] [sp2004007845]
  - 450 UF Cell groups (Christianity)
  - 450 UF Cells (Christianity)
  - 550 BT Non-institutional churches
- \* 150 Chaplains, Prison CANCEL
  - 150 Prison chaplains [May Subd Geog] [sp 85022595 ]
  - 053 HV8867
  - 450 UF Chaplains, Prison [EARLIER FORM OF HEADING]
  - 550 BT Chaplains
- \* 150 Chaplains, Prison—Shin (Sect) CANCEL
  - 150 Prison chaplains—Shin (Sect) [sp 85022596 ]
  - 550 BT Shin (Sect)
- 150 Child sexual abuse by clergy (Canon law) [sp2004005645]
  - 550 BT Canon law
- 150 Christian literature, Gujarati [May Subd Geog] [sp2004008329]
  - 450 UF Gujarati Christian literature
  - 550 BT Gujarati literature
- 150 Christian poetry, Lithuanian [May Subd Geog] [sp2004003158]
  - 450 UF Lithuanian Christian poetry
  - 550 BT Lithuanian poetry
- 150 Christian poetry, Saint Lucian (English) [May Subd Geog] [sp2004006970]

- 450 UF Christian poetry, English—Saint Lucia
- 450 UF Saint Lucian Christian poetry (English)
- 550 BT Saint Lucian poetry (English)

\* 150 Christianity and agriculture CANCEL

- 150 Agriculture—Religious aspects—Christianity [sp 85025236 ]
  - 053 BR115.A35
  - 450 UF Christianity and agriculture [EARLIER FORM OF HEADING]

150 Church work with prisoners [May Subd Geog] [sp 85025815 ]

\* 550 RT Chaplains, Prison CANCEL

150 Clergy, Writings of, Polish [May Subd Geog] [sp2004006439]

- 450 UF Polish clergy, Writings of
- 550 BT Polish literature

150 Collegiate churches [May Subd Geog] [sp2004008334]

- 450 UF Churches, Collegiate
- 550 BT Religious institutions

150 Comic books, strips, etc.—Religious aspects—Buddhism, [Christianity, etc.] [sp2004005633]

180 —Ethics [sp 00005644 ]

\* 480 UF —Views on ethics CANCEL

150 Greek language, Hellenistic (300 B.C.-600 A.D.) [May Subd Geog] [sp 85057164 ]

\* 550 BT Greek language, Biblical CANCEL

150 Hymns—Juvenile [Not Subd Geog] [sp2004003838]

- 450 UF Children's hymns
- 450 UF Sunday school hymns
- 450 UF Sunday schools—Hymns [EARLIER FORM OF HEADING]

150 Hymns, Black Carib [May Subd Geog] [sp2004007594]

- 450 UF Black Carib hymns

\* 150 Hymns, Luo CANCEL

150 Hymns, Luo (Kenya and Tanzania) [May Subd Geog] [sp 86005597 ]

- 053 BV510.L
- 450 UF Hymns, Luo [EARLIER FORM OF HEADING]
- 450 UF Luo hymns (Kenya and Tanzania)
  
- 150 Medical care—Religious aspects—Baptists, [Catholic Church, etc.] [sp2004003276]
  
- 150 Medical care—Religious aspects—Buddhism, [Christianity, etc.] [sp2004003275]
  
- 150 Monasticism and religious orders—History—Modern period, 1500- [sp2004009388]
  - 550 BT Church history—Modern period, 1500-
  
- 150 Museums—Religious aspects [sp2004004867]
  
- 150 Postconservative theology [May Subd Geog] [sp2004005603]
  - 450 UF Postconservatism (Christian theology)
  - 550 BT Theology, Doctrinal
  
- 150 Privacy, Right of (Canon law) [sp2004005625]
  - 550 BT Canon law
  
- 150 Religion [Not Subd Geog] [sp 85112549 ]
  - \* 360 SA subdivision Religion under names of countries, cities, etc., ethnic groups, types of institutions, names of individual corporate bodies, and names of individual persons; and headings beginning with the word Religious CANCEL
  - \* 360 SA subdivision Religion under names of countries, cities, etc., ethnic groups, types of educational institutions, names of individual corporate bodies, and names of individual persons; and headings beginning with the word Religious
  
- 180 —Religion [sp2002007663]
  - \* 680 Use as a topical subdivision under names of countries, cities, etc., names of individual persons and corporate bodies, and under ethnic groups and types of institutions. CANCEL
  - \* 680 Use as a topical subdivision under names of countries, cities, etc., names of individual persons and corporate bodies, and under ethnic groups and types of educational institutions.
  
- 150 Religious articles [May Subd Geog] [sp 85112608 ]
  - \* 450 UF Sacred objects

- 150 Religious work with prisoners [May Subd Geog] [sp 85112750 ]
  - \* 550 RT Chaplains, Prison CANCEL
  
- 150 Rural churches [May Subd Geog] [sp 85115893 ]
  - \* 550 BT Christianity and agriculture CANCEL
  
- 150 Seventh-Day Adventist school songbooks [May Subd Geog] [sp2004003834]
  - 550 BT School songbooks
  
- 150 Social change—Religious aspects [sp2004008816]
  
- 150 Social change—Religious aspects—Buddhism, [Christianity, etc.] [sp2004007850]
  
- 150 Sunday school music [May Subd Geog] [sp2004003837]
  - 450 UF Sunday school hymns
  - 450 UF Sunday school songbooks
  - 450 UF Sunday school songs
  - 450 UF Sunday schools—Hymns [EARLIER FORM OF HEADING]
  - 450 UF Sunday schools—Music
  - 550 BT Sacred vocal music
  - 550 BT School music
  
- \* 150 Sunday schools—Hymns CANCEL [sp 85130527 ]
  - \* 682 This authority record has been deleted because the heading is covered by the subject headings Sunday school music (sh2004003837) and Hymns—Juvenile (sh2004003838).
  
- 150 Theologians' spouses [May Subd Geog] [sp2004005600]
  - 550 BT Spouses
  
- 150 Underground seminaries [May Subd Geog] [sp2002002158]
  - 680 Here are entered works on seminaries teaching clandestinely and contrary to government regulation.
  - 450 UF Clandestine seminaries
  - 450 UF Seminaries, Underground
  - 550 BT Theological seminaries

**SECTION TWO, PART 1: LIBRARY OF CONGRESS SUBJECT HEADINGS/  
DDC NUMBERS OF CURRENT INTEREST**

COMPILED BY PAUL OSMANSKI

This list of LC subject headings is selected from Weekly Lists 2003 nos. 49–51 and 2004 nos. 1–12, accompanied by candidate DDC numbers from Edition 22. The purpose of the list is to provide the classifier assistance for topics of recent interest not mentioned explicitly in Edition 22.

The DDC numbers include all headings newly mapped to the 200 Religion Schedule, as well as others considered to be of interest to theological libraries. The list is not exhaustive, and the schedules and tables should be consulted before applying a number from this list.

SUBJECT HEADING	CALL NUMBER
Animal sacrifice—Law and legislation	342.0852
Automobile driving—Religious aspects	201.6629283
Burial clothing	393.1
Caodong (Sect)	294.3927
Character—Religious aspects	205
Children of popes	282.092
Choctaw mythology	299.78387013
Church closures	254
Church group work with mothers	259.0852
Clothing and dress—Religious aspects—Islam	297.5674, 297.576
Communication in the family—Religious aspects	204.41
Curripaco mythology	299.8839
*Devotional literature, American	204.32, 242
Ethnic conflict—Religious aspects	201.72
Experiential learning—Religious aspects	201.615315
Gospel singers	782.254092
Guardian angels in literature	T3C—3820215 808.803820215 809.933820215
Hijab (Islamic clothing)	297.5674, 297.576, 391.43



Hindu converts	294.542
*Hymns, Bengali	203.8, 264.23, 728.27
Muslim women—Clothing	391.2088297
Mythology, Komi	398.20899453
Occultism in motion pictures	791.4367
Open theism	211.3, 231
Paschal candles	246.55
Praise—Religious aspects	204.3
Rebekah (Biblical matriarch) in rabbinical literature	296.1
Reidenbach Mennonites	289.73
Rosh ha-Shanah seder	296.45315
Siyyum (Jewish rite)	296.4
Social conflict in the Koran	297.12283036
Unveiling (Jewish rite)	296.445

\* *LCSH proposed by non-U.S. library*

**SECTION TWO, PART 2: LC CLASSIFICATION**  
**ADDITIONS AND CHANGES, B-BX**  
COMPILED BY ERIC FRIEDE

The entries in this list were selected from the Library of Congress, Cataloging Policy and Support Office's Library of Congress Classification Weekly List, 30 (July 28, 2004) to 42 (October 20, 2004).

"Weekly lists of additions and changes to the Library of Congress Classification are posted on the Cataloging Policy and Support Office web site as they are approved."—"About the Weekly Lists" ([lcweb.loc.gov/catdir/cpso/wlcabt.html](http://lcweb.loc.gov/catdir/cpso/wlcabt.html)). The complete weekly lists are available at: <http://lcweb.loc.gov/catdir/cpso.html#class>.

The class letter identifies the schedule and edition to which changes and additions are made. "Existing lines provided as anchor points are shown in italics, with ellipses. An asterisk at the end of a line indicates a change in an existing number, caption, etc."—From the heading preceding each list. Changes are also highlighted in gray.

This list also includes some changes and additions outside the B-BX classes relating to religious topics or library science.

Please send comments, suggestions, or corrections to me at:

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**CLASS B-BJ (2000 ED.)**

**B**

B398.P75            Proportion  
B491.M365        Medicine  
B745.M57         Miracles

B746            Ikhwan al-Safa (Brothers ... Sincerity) TABLE B-BJ4\*  
(Change caption; add table number.)

B748.A245-.A2454 Abu al-Faraj Abd Allah ibn al-Tayyib, d. 1043 TABLE B-BJ5

B753.T87-.T874 Tusi, Nasir al-Din Muhammad ibn Muhammad, 1201-1274  
TABLE B-BJ5

B753.U8-.U84 Umar ibn Sulaiman TABLE B-BJ5\*

B765.F66-.F664 Franciscus, de Mayronis TABLE B-BJ5

B1674.W64-.W644 Wollheim, Richard TABLE B-BJ5

**CLASS B: BL-BQ (2001 ED.)**

**BL**

BL629.5.H44 Helping behavior

BL915.M65 Moon worship

*BL1515.5.A-Z Part ...*

Hadost Nask

BL1515.5.H33A2 Original text. By date

BL1515.5.H33A4-.H33A49 Translations. By language and date

BL1515.5.H33A5-.H33Z Commentaries

BL2450.S39 Serpents

**BM**

BM496.9.D43 Deafness

BM538.V67 Voting

**BP**

BP134.T55 Time

BP190.5.B54 Blame

BP190.5.H44 Hijab. Veils. Purdah

*BP190.5.P79 Psychotherapy*  
Purdah see BP190.5.H44

BP190.5.V3            *Values*  
Veils see BP190.5.H44

## **BQ**

BQ1470.D47-            Dhananjayataka TABLE BQ3  
.D479

BQ3340.K77-            Krsnayamaritantra TABLE BQ3  
.K779

BQ4570.D35            Dance  
*BQ4570.E23*            *Ecology ...*

BQ4570.E85            Evolution  
*BQ4570.F3*            *Faith ...*

*BQ4905.A-Z*            *By region or country, A-Z*  
BQ4907.A-Z            Individual spirits, angels, demons, etc., A-Z  
BQ4907.B83            Buddhist Boy Attendants (Buddhist deities)

BQ7529.D45-            Dharmakirti, 7th cent. TABLE BQ8  
.D459

*BQ7686-7686.9*        *Ba-rom-pa ...*  
BQ7687-7687.9        Zal-sna (Sect) TABLE BQ14

## **TABLE BM3**

.xA116                Polyglot. By date  
.xA2                 *Hebrew. By date*

## **CLASS B: BR-BX (2000 ED.)**

## **BS**

BS315.K39            Kazakh TABLE BS5

BS2880.P55-.P552    Acts of Philip TABLE BS8

**BV**

BV283.S84           Suffering, Prayers for the

	Men*
	(Move "BV4528.2" below.)
	...
BV4528.2	General works*
BV4528.3	Husbands

BV4596.M67       Motorcyclists

*BV4909*           *The afflicted ...*  
Cf. BV283.S84 Prayers  
...

**BX**

*BX395.M37*       *Maximus ...*  
Cf. B785.M298 ...  
Cf. PG3305.M3, Russian literature

BX8128.H67	Homosexuality* (Change Cutter from "BX8128.H64.")
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BX8129.I69       Iowa-Nebraska Conference

**CLASS DS-DX (1998 ED.)**

**DS**

DS110.S57       Shilta

DS113.8.U92     Uzbeks

**CLASS K (1998 ED.)**

**K**

	Particular groups or types of discrimination*
<i>K1771</i>	<i>People ...</i>
K1771.5	Religious discrimination TABLE K8 Including general works on religion in the workplace

**CLASS KB (2004 ED.)**

**KBU**

- KBU2225            *General ...*  
KBU2226            Personality
- KBU3764            *Rape ...*  
KBU3764.5        Child sexual abuse

**CLASS N (1996 ED.)**

**N**

- N8001.A-Z        Special denominations, A-Z  
N8001.O75        Orthodox Eastern  
                     Cf. N7852.5, Byzantine  
                     Cf. N8185.5+, Icons (Eastern Church)
- N8010            *Christian ...*

**NB**

- NB1912.A62        Apocalypse
- NB1912.S4        Sebastian, Saint

**CLASS Z (2001 ED.)**

**Z**

- Z232.H72        Hoffman, Richard J.
- Z232.J72        Jones, George William, 1860-1942
- Z663.7345        *Cataloging ...*  
                     For Library of Congress classification schedules see  
                     Z663.78.C5+
- Z663.785        *Subject ...*  
                     For Library of Congress classification schedules see  
                     Z663.78.C5+

Z696.U5K25        KB\*  
                     (Change caption.)

Z765.A55           Africana libraries

		(Revision of Z1020)
Z1019	<i>General</i>	
	Index librorum prohibitorum	
Z1020	Pre-2000 editions	
	Subarrange by using a Cutter number consisting of the letter "I" and the final three digits of the year of publication, e.g. .I570 for the year 1570	
Z1020.2	2000- editions. By date	

Z1039.I56           Intellectuals

		(Revision of Z3411-3415)
	Central Asia (General)*	
Z3411.A1	Bibliography of bibliography	
Z3411.A2	Theory, method, etc.	
Z3411.A6-Z	General bibliography. Imprints (General)	
	Including general bibliography of Central Asia as subject	
	History and description see Z3411.A6+	
Z3414.A-Z	Special topics, A-Z	
	For subarrangement see Table Z2 8.A6+	
Z3415	Catalogs	

SECTION THREE: NEWS AND VIEWS OF THE MEMBERS OF THE  
ATLA TECHNICAL SERVICES SECTION

EDITED BY LYNN BERG

**EDITOR'S CORNER**

Deadlines for submission to *TCB* are:

**February issue: January 15**  
**May issue: April 15**  
**August issue: July 15**  
**November issue: October 15**

You can send your submission(s) to me by regular mail, fax, or e-mail. See the masthead for my contact information. Unsigned contributions are supplied by the editor.

As always, everyone is encouraged to send in news; articles; reviews; bibliographies; cataloging cartoons and anecdotes; how-to and how-not-to advice; reports of workshops you've given or attended; summaries of papers you've given or heard read; questions; answers; local cataloging department news; opinions on cataloging policies and practices; evaluations of software, hardware, cataloging tools & products, Web sites, etc.

**REVISING THE LIBRARY OF CONGRESS CLASSIFICATION  
FOR THE LUTHERAN CONFESSIONS**

Theological libraries using the Library of Congress (hereafter LC) schedules for the classification of their holdings have long struggled with some of the difficulties posed by the LC classification scheme. The assessment by Ruth C. Eisenhart in 1960 that "the religion schedule (BL-BX) is not one of [LC's] best"<sup>1</sup> is still appropriate. Although several people have prepared modifications for various denominations, most libraries nevertheless use the schedules as developed by LC.

The deficiencies in some of the religion areas can be noted even when collecting only standard theological works in Western languages. What happens when one attempts to start documenting world Christianity, expanding considerably the amount and languages of material collected? Should one continue to use LC unmodified, or introduce some modifications?

This was the question that we at Walther Library, Concordia Theological Seminary, started asking about six years ago. Using the LC schedules unmodified would mean ease of use, and the ability to accept any classification number assigned by LC in the future, yet having to "shoehorn" in some acquisitions. Modifying the schedules would make the classification work well for us, but would mean constant awareness of new material being received with LC classification numbers already assigned, with the need to change those to our own system.



The immediate impetus for questioning our classification scheme was the publishing activity of a new non-profit organization, Lutheran Heritage Foundation, based in Sterling Heights (now Macomb), Michigan, whose goal was to make “confessional Lutheran materials available in the languages of the people around the world.” Because we wanted to receive a copy of everything they published—an arrangement that we have successfully established—it was clear that we would be receiving many items that LC would never see, and for which they had never provided a place in their classification schedules.

Because modifying the entire Lutheran section of the LC schedule and applying it to our collection was far too daunting a task,<sup>2</sup> we chose a much narrower focus: revising the section of the LC schedules in which the Lutheran confessions are classified. The Lutheran confessions are contained in the *Book of Concord*, published in 1580. Except for the three ecumenical creeds (classified in BT990+), the parts of the *Book of Concord* are classified among the Lutheran denominational material by LC. A synopsis of the LC classification of the *Book of Concord* follows:

	Catechisms, creeds, etc.
BX8068.A1	General works
	Book of Concord
	Texts
BX8068.A2	German editions. By date
BX8068.A3	English editions. By date
BX8068.A5A-.A5Z	Other languages. By language, A-Z. and date
BX8068.A7-Z	History and criticism
	Augsburg Confession
BX8069.A2	Texts. By date
BX8069.A3-Z	General works
BX8069.3	Saxon Confession, 1551
BX8069.4	Formula of Concord
BX8070.A-Z	Other special. A-Z
	e.g.
	Luther’s catechisms
	Larger catechisms
BX8070.L6-.L66	(separate cutters for German, English, Norwegian, and Swedish editions, subdivided several ways, then:)
BX8070.L67	Other languages (not A-Z)
BX8070.L7	Smaller catechisms
	(same breakdown as the Large Catechism)
BX8070.L8	History and criticism of the catechisms
	Schmalkaldischen Artikel
BX8070.S3	German editions
BX8070.S32	English editions

BX8070.S35	Scandinavian editions
BX8070.S36	Norwegian editions
BX8070.S37A-.S37Z	Swedish editions
BX8070.S4	Other languages (not A-Z)
	History and criticism of the articles

Even for someone who does not know the *Book of Concord*, the heavy—and almost exclusive—emphasis on the languages of German, English, Norwegian, and Swedish is apparent. The relegation of Luther’s Catechisms in “other languages” to one cutter number, not even divided A through Z, seemed to pose a very large problem for a library trying to document world Lutheranism.

For someone who *does* know the *Book of Concord*, the schedule offers additional strange aspects, since Luther’s Large and Small Catechisms, as well as his Schmalkald Articles, are a part of the *Book of Concord*, yet are listed as “other special catechisms and creeds.” Equally as strange is the inclusion of the Saxon Formula of 1551 in the *Book of Concord*, when in fact, it is *not* included therein.

To be fair to the Library of Congress, the schedule works well for them for two reasons. First, the schedule is based on literary warrant, so what the Library of Congress doesn’t collect isn’t reflected in the schedule. Second, LC itself can classify in other areas what we would consider as a vital part of documenting world Lutheranism. One example is a facsimile edition of *Martin Luther’s Little Catechism, Translated into Algonquian Indian by Johannes Campanius*. The book, an edition of Luther’s Small Catechism, is classified by LC in PM1034, as a text in the Delaware language. Such a classification is appropriate for a library emphasizing the social sciences, but not for a Lutheran seminary library.

Because of the disadvantages of this section of the LC schedules for us, we decided to revise the section. In so doing, we had several goals: (1) provide a place in the schedule for the *Book of Concord*, as well as each of its parts in the order of these parts in the *Book of Concord*; (2) provide a consistent manner of handling translations; (3) provide a place for works *about* each of the parts; and (4) avoid conflict with existing LC classification numbers. To achieve these goals, we explicitly disregarded literary warrant, providing places for anything that *might* be published. Other than this exception, the new schedule is very “LC-like:” the whole before the parts, the original language before translations, and texts before works about the texts.

Our new schedule follows. The existing LC classification numbers are included to show how this new schedule dovetails with the existing schedule:

Under the Book of Concord and each part:

- (1) texts
  - .A2 German and/or Latin
  - .A25 Polyglot
  - .A3-Z Languages other than German or Latin

Cutter first by language, then cutter second as follows, in order of preference:

A4-Z7 By editor or translator  
Z8-Z89 By publisher  
Z9 By date only

(2) general works

Class here works about the Book of Concord (or the particular part), including history; study and teaching; and catechetics

[BX8068 .A2-Z	LC for Book of Concord—not used]
BX8068.1-2	Book of Concord
	Ecumenical creeds—see BT990+
BX8068.3-4	Augsburg Confession
BX8068.5-6	Apology of the Augsburg Confession
BX8068.7-8	Schmalkald Articles
BX8068.9	Treatise on the Power and Primacy of the Pope
[BX8069	LC for Augsburg Confession—not used]
[BX8069.3	LC for Saxon Confession—not used]
[BX8069.4	LC for Formula of Concord—not used]
BX8069.5-6	Small Catechism
BX8069.7-8	Large Catechism
[BX8070	LC for Other special—not used]
BX8070.1-2	Formula of Concord
BX8070.5	Other catechisms

The first step in adopting this schedule was, of course, to reclassify everything we already had classified with the existing LC schedule. Since then, however, we have used this modification successfully. By using only unused LC numbers, we have made it easy to find books that slip into our collection with standard LC numbers: a scan of the shelf list for the LC classification numbers not used will show any books that have not been reclassified.

In assessing the result of this change, I am very satisfied. It is possible to walk to the shelf and find an edition of the *Book of Concord* or any of its parts in any language almost without effort. The shelf arrangement resulting from this revised schedule is quite appealing in a library with open stacks.

Is this revision perfect? No. The need to “squeeze in” our numbers between those already used by LC produces some jumps in the numbering, as well as one anomaly, only one cutter for *The Treatise on the Power and Primacy of the Pope*. (Here literary warrant is on our side. We did this purposely, not expecting much separate publication of this part. In fact, exactly how we will use this number remains to be seen, since we so far have nothing classified here.)<sup>3</sup> In addition, the arrangement by language (following the MARC code list of languages) does not always collocate languages the way one might desire. Although we have Luther’s Small Catechism in only one Hmong dialect, White Hmong, this is cuttered for the form of the language used in the MARC code lists, “White Hmong.” This will eventually separate it from

Hmong Njua (assuming we get a catechism in that language). But a complete revision of the MARC code list of languages was well beyond our needs.

Would I do the revision again? Yes, certainly. The results make our collections documenting world Lutheranism just a little bit easier to use. I would urge anyone who is considering joining ATLA's efforts to document world Christianity to find a small part of the classification schedule that could benefit from change, and use his or her knowledge of theology and literature in the world context to attempt a revision of the LC schedule.

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<sup>1</sup> Ruth C. Eisenhart, "The Classification of Theological Books," *Library Trends* 9 (1960), 261.

<sup>2</sup> This has, however, been done. Anyone interested can consult Karl T. Jacobsen, *Library of Congress Classification Schedules for the Lutheran Church, Modified and Expanded: Together with an Alphabetical List of Lutheran Synodical Organizations* (Minneapolis: Board of Christian Education, Evangelical Lutheran Church, 1953). This revision is still in use at Luther Seminary, where it was developed.

<sup>3</sup> One can note that this anomaly was not *absolutely* necessary. One could have placed the *Treatise* in BX8069.5–6. However, in order to keep the two Catechisms together with the same base number, one would have had to use BX8070.1–2 and BX8070.3–4, respectively. The *Formula of Concord* would then have been BX8070.5–6, with other catechisms following. The concession to literary warrant in this one case seemed appropriate.

SUBMITTED BY RICHARD A. LAMMERT  
CONCORDIA THEOLOGICAL SEMINARY

## SELECTED ARTICLES FROM CURRENT LIBRARY JOURNALS

Coyle, Karen. "Future Considerations: the Functional Library Systems Record." *Library Hi Tech* 22, no. 2 (2004): 166–174.

Frommeyer, Jutta. "Chronological Terms and Period Subdivisions in LCSH, RAMEAU, and RSWK: Development of an Integrative Model for Time Retrieval across Various Online Catalogs." *Library Resources & Technical Services* 48, no. 3 (July 2004): 199–212.

Huang, Jie, and Kathleen J.M. Haynes. "The Issue of Word Division in Cataloging Chinese Language Titles." *Cataloging & Classification Quarterly* 38, no. 1 (2004): 27–42.

Reese, Terry. "Information Professionals Stay Free in the MarcEdit Metadata Suite." *Computers in Libraries* 24, no. 8 (September 2004): 24–28.

Schimizzi, Anthony J. "Enhancement of Research Library Print Material Through the Use of Component Cataloging: an OCLC User's Perspective." *Cataloging & Classification Quarterly* 38, no. 1 (2004): 65–86.

Tennant, Roy. "A Bibliographic Metadata Infrastructure for the Twenty-First Century." *Library Hi Tech* 22, no. 2 (2004): 175–181.

Yee, Martha M. "New Perspectives on the Shared Cataloging Environment and a MARC 21 Shopping List." *Library Resources & Technical Services* 48, no. 3 (July 2004): 165–178.

Zhao, Lisa. "Save Space for 'Newcomers'—Analyzing Problems in Book Number Assignment Under the LCC System." *Cataloging & Classification Quarterly* 38, no. 1 (2004): 105–119.

## SBL SEMINAR PAPERS

The Society of Biblical Literature has notified its standing order customers that its Seminar Papers will no longer be published in print as of 2004. The Papers are now accessible for free on the SBL Web site ([www.sbl-site.org](http://www.sbl-site.org)) and can be downloaded and printed from there.

## LC SCHEDULES KB, KBM, AND KBP NOW OFFICIAL; KBR AND KBU UPDATED

Cheryl Calista Cook (Cataloging Distribution Service, Library of Congress) announced on the Classification Web user group listserv that the development of classification schedules KB (Religious law in general), KBM (Jewish law), and KBP (Islamic Law) have now been completed, and a new edition of KB (Religious Law) has just been published by CDS. She said the new edition includes these three subclasses as well as the updated versions of KBR and KBU. Now, at last, all of these KB subclasses are valid for use in Class Web.

## DEWEY PUBLICATIONS AVAILABLE

Recently published are 200 Religion Class and Abridged Edition 14. For complete details, visit the Dewey Web site at [www.oclc.org/dewey](http://www.oclc.org/dewey). 200 Religion Class has the following new features:

- Updated versions of the 200 Religion and 170 Ethics (Moral philosophy) schedules from DDC 22, related Manual notes, and an expanded index
- Specific aspects of religion moved from 291 to the 201–209 schedules, completing the two-edition plan to reduce Christian bias in the Classification
- Expansion for sources of the Baha'i Faith at 297.938
- Revised and expanded developments in 299.6 for religions originating among Black Africans and people of Black African descent and in 299.7-8 for religions of American native origin
- Two appendices: "Optional Arrangement for Books of the Tanakh" and "170 Ethics"

## IN OTHER WORDS: SELF-TEST

Test your knowledge of theological and bibliographical terms in languages other than English! (For those of you attempting to increase your vocabulary, also supply the correct articles, and memorize the article and the word together.)

forgiveness: \_\_\_\_\_ (Dutch), \_\_\_\_\_ (French),  
\_\_\_\_\_ (German), \_\_\_\_\_ (Italian), \_\_\_\_\_  
(Latin), \_\_\_\_\_ (Spanish)

spine (of a book): \_\_\_\_\_ (Dutch), \_\_\_\_\_ (French),

\_\_\_\_\_ (German), \_\_\_\_\_ (Italian), \_\_\_\_\_  
(Latin), \_\_\_\_\_ (Spanish)