THEOLOGY GATALOGING BULLETIN

Theology Cataloging Bulletin, a quarterly newsletter of the Technical Services Section of the American Theological Library Association, is published during the months of November, February, May, and August. It contains listings of new and changed subject headings and classification numbers in appropriate subject areas as well as other information of interest to religion/theology catalogers.

The subject headings in section one of each issue are selected by Joanna Hause (Southeastern College, Lakeland, Florida) from the Library of Congress' *Subject Headings Weekly Lists*. Section two contains Library of Congress Subject Headings/DDC Numbers of Current Interest, prepared by Paul Osmanski (Marist College Library, Washington, DC), and Library of Congress Classification Additions and Changes, prepared by Eric Friede (Yale University Divinity School, New Haven, Connecticut). The general information in this publication (section three) is edited by Lynn Berg (New Brunswick Theological Seminary, New Brunswick, New Jersey). Submissions for the newsletter should be sent to Lynn Berg at the following address:

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Theology Cataloging Bulletin is also available on the ATLA web site at www.atla.com/member/publications/tcb.html.

SECTION ONE: NEW AND CHANGED SUBJECT HEADINGS

COMPILED BY JOANNA HAUSE

The subject headings in this list were selected from the Library of Congress Subject Headings Weekly Lists, available on the Library of Congress web site at: http://lcweb.loc.gov/catdir/cpso/cpso.html#subjects.

This list consists of headings selected from the Library's list numbers 40–51 of 2003–04.

The following conventions are used, as in previous lists:

Headings are in a single alphabetical sequence, preceded by MARC tags. The record number (Library of Congress control number) follows the heading. The absence of the instruction [May Subd Geog] means that the heading is not to be further divided by place.

The following print constants appear:

UF = Used For

BT = Broader Term

RT = Related Term

SA = See Also

Selected changes to free-floating subdivisions are at the end of the list.

Please send suggestions or comments to me at:

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E-mail: jhause@secollege.edu

^{*} Asterisks mark lines (or paragraphs) that are CHANGES.

- 150 Amish youth [May Subd Geog] [sp 2003010789] 550 BT Christian youth
- 150 Animal sacrifice—Law and legislation [May Subd Geog] [sp 2003005293]
 - 550 BT Animal welfare—Law and legislation
 - 550 BT Religious law and legislation
- Bereavement in children—Religious aspects—Baptists, [Catholic Church, etc.] [sp 2003005326]
- 150 Bible stories, Danish [May Subd Geog] [sp 2003009327] 450 UF Danish Bible stories
- 150 Bible stories, Greek (Modern) [May Subd Geog] [sp 2003009328]
 - 450 UF Greek Bible stories, Modern
 - 450 UF Modern Greek Bible stories
- 150 Bible stories, Hawaiian [May Subd Geog] [sp 2003009329] 450 UF Hawaiian Bible stories
- 150 Bible stories, Kurada [May Subd Geog] [sp 2003003435] 450 UF Kurada Bible stories
- 150 Bible stories, Latin [May Subd Geog] [sp 2003009330] 450 UF Latin Bible stories
- 150 Bible stories, Ojibwa [May Subd Geog] [sp 2003009343] 450 UF Ojibwa Bible stories
- 150 Bible stories, Polish [May Subd Geog] [sp 2003009333] 450 UF Polish Bible stories
- 150 Bible stories, Portuguese [May Subd Geog] [sp 2003009332] 450 UF Portuguese Bible stories
- 150 Bible stories, Swedish [May Subd Geog] [sp 2003009331] 450 UF Swedish Bible stories

- 150 Bishops—United States [sp 2003010036]
 - * 110 Brothers of the Common Life CANCEL [sp 85017230]
 - * 682 This authority record has been deleted because the subject heading is covered by an identical name heading (no 99059652).
- 150 Buddhist children [May Subd Geog] [sp 85017524] * 450 UF Children, Buddhist CANCEL
- * 150 Catholic literature—Publication and distribution CANCEL
 - 150 Catholic literature—Publishing [May Subd Geog] [sp 85021220]
 450 UF Catholic literature—Publication and distribution
 [EARLIER FORM OF HEADING]
 - 150 Catholic youth [May Subd Geog] [sp 91006100]
 - * 550 BT Christian youth
 - * 550 BT Youth CANCEL
 - 150 Chapels—Decoration [May Subd Geog] [sp 2003008420] 550 BT Decoration and ornament
 - 150 Children and death—Religious aspects—Baptists, [Catholic Church, etc.] [sp 2003005327]
- * 150 Christian literature—Publication and distribution CANCEL
 - 150 Christian literature—Publishing [May Subd Geog] [sp 85025108]
 450 UF Christian literature—Publication and distribution
 [EARLIER FORM OF HEADING]
- * 150 Christian literature, Early—Publication and distribution CANCEL
 - 150 Christian literature, Early—Publishing [May Subd Geog] [sp 94007688] 053 BR67.2
 - UF Christian literature, Early—Publication and distribution [EARLIER FORM OF HEADING]
 - 150 Christianity and literature—Baptists, [Catholic Church, etc.] [sp 2003010699]
 - 150 Christian sociology—Catholic Church DELETE GEOG [sp 85124218]
 - 150 Christian sociology—Mennonite Church CANCEL

- 150 Christian sociology—Mennonites [sp 87005288] UF Sociology, Christian (Mennonite) [EARLIER FORM OF 450 HEADING]
- 150 Christian youth [May Subd Geog] [sp 2003009796] BT Youth 550
- 150 Church calendar [May Subd Geog] [sp 85025581] * 450 UF Religious calendars—Christianity
- 150 Church music—Italian influences [sp 2003002209] BT Italy—Civilization
- 150 Civil war—Religious aspects [sp 2003005334]
- 150 Clergy—Nazi persecution [May Subd Geog] [sp 2003010814]
 - 450 UF Nazi persecution of clergy
 - 550 BT Persecution
 - 550 BT World War, 1939-1945—Atrocities
- 150 Dead—Religious aspects—Buddhism, [Christianity, etc.] [sp 2003010046]
- 150 Devotio moderna [May Subd Geog] [sp 85037392] BT Brothers of the Common Life CANCEL * 510
- 150 Devotional literature, Portuguese [May Subd Geog] [sp 2003010797] UF Portuguese devotional literature
 - 450
 - 550 BT Portuguese literature
- Experiential learning—Religious aspects [sp 2003005332] 150
- 150 Experiential learning—Religious aspects—Buddhism, [Christianity, etc.] [sp 2003005333]
- Fathers—Death—Religious aspects—Baptists, [Catholic Church, etc.] [sp 2003005328]
- Historiography in rabbinical literature [sp 2003010203]
 - 053 BM496.9.H57
 - 550 BT Rabbinical literature
- 150 Humility—Buddhism, [Christianity, etc.] CANCEL

- (A) 150 Humility—Religious aspects—Buddhism, [Christianity, etc.] [sp 87001519]
- * 150 Humility—Judaism CANCEL
- (A) 150 Humility—Religious aspects—Judaism [sp 85062936] 450 UF Humility—Judaism [EARLIER FORM OF HEADING] 450 UF Humility (Judaism) [EARLIER FORM OF HEADING]
- (A) 150 Humility—Religious aspects [sp 2003006599]
- (A) 150 Humility—Religious aspects—Baptists, [Catholic Church, etc.] [sp 2003005289]
 - 150 Inscriptions, Buddhist CANCEL
 - Buddhist inscriptions [May Subd Geog] [sp 85066578]
 450 UF Inscriptions, Buddhist [EARLIER FORM OF HEADING]
 550 BT Inscriptions
 - * 150 Inscriptions, Christian CANCEL
 - 150 Christian inscriptions [May Subd Geog] [sp 88004753]
 - 053 CN750-CN753 (Early)
 - 450 UF Inscriptions, Christian [EARLIER FORM OF HEADING]
 - 550 BT Inscriptions
- * 150 Inscriptions, Islamic CANCEL
 - 150 Islamic inscriptions [May Subd Geog] [sp 85066598]
 - 450 UF Inscriptions, Islamic [EARLIER FORM OF HEADING]
 - 450 UF Muslim inscriptions
 - 550 BT Inscriptions
- * 150 Inscriptions, Jaina CANCEL
 - 150 Jaina inscriptions [May Subd Geog] [sp 85066600]
 - 450 UF Inscriptions, Jaina [EARLIER FORM OF HEADING]
 - 550 BT Inscriptions
- * 150 Inscriptions, Jewish CANCEL

- 150 Jewish inscriptions [May Subd Geog] [sp 85066602]
 - 450 UF Inscriptions, Jewish [EARLIER FORM OF HEADING]
 - 550 BT Inscriptions
- 150 Jerusalem in the Book of Mormon [sp 2003005283]
- 150 Jewish ghettos—Germany [sp 2003010563]
- * 150 Jewish literature—Publication and distribution CANCEL
 - 150 Jewish literature—Publishing [May Subd Geog] [sp 85070301] 450 UF Jewish literature—Publication and distribution
 - [EARLIER FORM OF HEADING]
 - 150 Jewish religious poetry, Occitan [May Subd Geog] [sp 2003010201]
 - 450 UF Occitan Jewish religious poetry
 - 550 BT Occitan poetry
 - 150 Judicial process (Jewish law) [sp 003005297] 550 BT Jewish law
 - 150 Leadership in rabbinical literature [sp 2003006021] 550 BT Rabbinical literature
 - 150 Liturgical movement [May Subd Geog] ADD GEOG [sp 85077727]
 - * 680 Here are entered works dealing with the revived interest in liturgical matters, which began about 1890 in Catholic circles and spread over to Protestantism. The heading is to be subdivided by denomination whenever appropriate. CANCEL
 - * 680 Here are entered works dealing with the revived interest in liturgical matters, which began about 1890 in Catholic circles and spread over to Protestantism.
 - 150 Liturgical movement—Baptists, [Catholic Church, etc.] [sp 2003005199]
 - 150 Lutheran youth [May Subd Geog] [sp 96004479]
 - * 550 BT Christian youth
 - * 550 BT Youth CANCEL
 - 150 Mormon youth [May Subd Geog] [sp 93006178]
 - * 550 BT Christian youth
 - * 550 BT Youth CANCEL

- 150 Muslim women in literature [Not Subd Geog] [sp 2003009206]
- 150 Papacy—History—1378-1447 [sp 2003010533]
- Parapsychology—Religious aspects—Baptists, [Catholic Church, etc.] [sp 2003005282]
- 150 Philosophy, Jewish—Islamic influences [sp 2003006024] 550 BT Civilization, Islamic
- 150 Printing, Hebrew—Religious aspects [sp 85106778]
 - * 550 BT Judaism CANCEL
 - * 550 BT Printing, Hebrew CANCEL
 - * 550 BT Religious literature—Publication and distribution CANCEL
- 150 Protestant youth [May Subd Geog] [sp 96007831]
 - * 550 BT Christian youth
 - * 550 BT Youth CANCEL
- 150 Psychology—Methodology—Religious aspects—Baptists, [Catholic Church, etc.] [sp 2003009341]
- * 150 Rabbinical literature—Publication and distribution CANCEL
 - 150 Rabbinical literature—Publishing [May Subd Geog] [sp 85110186]
 450 UF Rabbinical literature—Publication and distribution
 [EARLIER FORM OF HEADING]
 - 150 Religious literature—Distribution [May Subd Geog] [sp 2003003082]
 - 450 UF Distribution of religious literature
 - UF Religious literature—Publication and distribution [EARLIER FORM OF HEADING]
 - 150 Religious literature—Distribution—Societies, etc. [sp 2003003084]
- * 150 Religious literature—Publication and distribution CANCEL [sp 85112692]
 - * 682 This authority record has been deleted because the heading is covered by the subject headings Religious literature—
 Publishing (sh2003003081) and Religious literature—
 Distribution (sh2003003082).

- * 150 Religious literature—Publication and distribution—Societies, etc. CANCEL [sp 85112693]
 - * 682 This authority record has been deleted because the heading is covered by the subject headings Religious literature—Publishing—Societies, etc. (sh2003003083) and Religious literature—Distribution—Societies, etc. (sh2003003084).
 - 150 Religious literature—Publishing [May Subd Geog] [sp 2003003081]
 - 053 Z286.R4
 - 450 UF Religious literature—Publication and distribution [EARLIER FORM OF HEADING]
 - 150 Religious literature—Publishing—Societies, etc. [sp 2003003083]
 - 150 Rescue work—Religious aspects [sp 2003010128]
 - 150 Sacrifice—Judaism [sp 2003010200]
 - 150 Sanctification—Baptists, [Catholic Church, etc.] [sp 2003005288] 053 BM715
 - 100 Smith, Joseph, 1805-1844—First Vision [sp 2003008943]
 - 450 UF First Vision (Mormon Church)
 - 550 BT Mormon Church—History—19th century
 - 150 Spirituality in music [sp 2003002215] 550 BT Music
 - 150 Water—Religious aspects—Baptists, [Catholic Church, etc.] [sp 2003005329]
 - 150 Water in rabbinical literature [sp 2003010045] 550 BT Rabbinical literature

Section Two, Part 1: Library of Congress Subject Headings/ DDC Numbers of Current Interest

COMPILED BY PAUL OSMANSKI

This list of LC subject headings is selected from Weekly Lists 2003 nos. 4–19 and accompanied by candidate DDC numbers from Edition 22. The purpose of the list is to provide the classifier assistance for topics of recent interest not mentioned explicitly in Edition 22.

The DDC numbers include all headings newly mapped to the 200 Religion Schedule, as well as others considered to be of interest to theological libraries. The list is not exhaustive, and the schedules and tables should be consulted before applying a number from this list.

SUBJECT HEADING	CALL NUMBER
Animal sacrifice in art	704.948
Babel, Tower of, in literature	T3C—372 808.80372 809.93372
Bahai Faith and social problems	297.93176
Bird watching—Religious aspects	201.659807234
Buddhism and international affairs	294.33727
Christian conservatism	261.7, 320.55
Christmas pageants	394.2663, 791.622
Exorcism in the Bible	265.94
Expressivism (Ethics)	170.42
Hobbies—Religious aspects	201.679013
Islam and civil society	297.272
Kayabi mythology	299.88382
Khonsu (Egyptian deity)	299.312113
Male friendship—Religious aspects	205.6762081
Mythology, Hindu, in literature	T3C—38294513 808.8038294513 809.9338294513
Nine Emperor Gods (Cult)	299.5
Nuns in art	704.9482
Parties—Religious aspects	201.67932

Sacred dramatic music	782.117
Sex differences—Religious aspects	201.615533, 201.7
Sustainable development—Religious aspects	201.73
Temple Mount (Jerusalem) in rabbinical literature	296.491

SECTION TWO, PART 2: LC CLASSIFICATION ADDITIONS AND CHANGES, B-BX

COMPILED BY ERIC FRIEDE

The entries in this list were selected from the Library of Congress, Cataloging Policy and Support Office's Library of Congress Classification Weekly List, 41 (October 8, 2003) to 51 (December 17, 2003) and 1 (January 7, 2004) to 3 (January 21, 2004).

"Weekly lists of additions and changes to the Library of Congress Classification are posted on the Cataloging Policy and Support Office web site as they are approved. This information was formerly made available in a quarterly publication entitled LC Classification: Additions and Changes. That publication ceased with List 284 (October–December 2001)."—"About the Weekly Lists" (http://lcweb.loc.gov/catdir/cpso/wlcabt.html). The complete weekly lists are available at: http://lcweb.loc.gov/catdir/cpso/cpso.html#class.

The class letter identifies the schedule and edition to which changes and additions are made. "Existing lines provided as anchor points are shown in italics, with ellipses. An asterisk at the end of a line indicates a change in an existing number, caption, etc."—From the heading preceding each list.

This list also includes some changes and additions outside the B-BX and KBR/KBU classes relating to religious topics.

CLASS B-BJ (2000 ED.)

В

B105.T47	Terrorism
B945.S727	Sosa, Ernest TABLE B-BJ5
B2949.L84	Love
B3149.K7	Knowledge, Theory of
B3376.W56 B3376.W563 A- .W563 Z7	Wittgenstein, Ludwig TABLE B-BJ5 modified* Separate works, A-Z
	Philosophische Untersuchungen
B3376.W563 P529	Original work. By date
B3376.W563 P53	English translations. By date

B3376.W563 Other translations. By language (alphabetically) and

P5312-.W563 date

P5319

B3376.W563 P532- Criticism

.W563 P5329

Tractatus logico-philosophicus

B3376.W563 T73 Original work. By date

B3376.W563 Translations. By language (alphabetically) and date

T7312-.W563

T7319

B3376.W563 Selections. By date

T73195

B3376.W563 T732- Criticism

.W563 T739

B4259.S566 Shpet, Gustav TABLE B-BJ5

B5244.K844 Kuki, Shuzo TABLE B-BJ5 B5244.O57 Ono, Kakuzan TABLE B-BJ5

BD

BD237 Explanation

BD238.A-Z Other special topics, A-Z

BD238.F68 Foundationalism

BF

BF39.2.S34 Scale analysis

BF575.S23 Sadness

BF637.C6 Counseling ...

For ...

Cf. BF175.4.C68 ...

Cf. BF637.M45 Mentoring

Cf. BF637.P36 Personal coaching

•••

BF637.M45 Mentoring

BF1598.A-Z Individual, A-Z

e. g.*

(Add "e. g.")

BF1623.N35 Nature

BJ

Library etiquette, see Z716.43

BJ2195 Telephone ...

CLASS B: BL-BQ (2001 ED.)

BL

BL935.A87 Auroras

BL2370.O78 Ossetes

ВМ

BM496.9.H57 Historiography

BM720.S22 Siyyum

BM729.A25 Aesthetics BM729.L43 Leadership

BP

BP190.5.S93 Suffering BP190.5.T47 Terrorism

BP388.S42 Second Advent

BQ

BQ1136.S62 Society

CLASS B: BR-BX (2000 ED.)

BR

BR65.E92-.E926 Evagrius, Ponticus, 345?-399 TABLE BR1

BS

BS335.A38 Agta TABLE BS5 BS335.G82 Gumasi TABLE BS5 BS335.H68 Hote TABLE BS5

BT

BT83.585 Negative ...
BT83.587 Open theism

BV

BV4445 Women

•••

BV4445.3 Mothers

BV4597.53.P73 Praise

BV4599.5.C45 Character

BV4599.5.P75 Problem solving

BX

BX1795.B84 Bullying

BX4333.6 Daughters ...

BX4333.7 Daughters of Our Lady of the Sacred Heart TABLE BX18

CLASS C (1996 ED.)

CD

CD973.A37 Acquisition

CLASS DS-DX (1998 ED.)

DS

DS110.E23 Ebal, Mount DS110.H53 Hizma Site

DS110.Y42 Yesud ha-Ma'alah

DS135.C88 Cyprus

CLASS KBR, KBU (2000 ED.)

KBR

KBR200.M36 Giovan Domenico Mansi, 1692-1796*

KBR1575 In primis hominibus (12th cent.) TABLE K20b

KBR1576 Paucapalea ...

KBR1989.5.F44 Claude Joseph de Ferriere, d. ca. 1748 TABLE K4

(KBR2074.M36) Giovan Domenico Mansi see KBR200.M36*

(Parenthesize "2074.M36"; change line to reference.)

CLASS Z (200 | ED.)

Ζ

Z232.O333	Officina Chimerea
Z232.V88	Vodaine, Jean

Z675.C78 Costume design libraries. Fashion design libraries*

...

Z675.F3 Factory

Fashion design libraries, see Z675.C78

Z682.35.H67 Hours of labor

Academic librarians, see Z682.4.C63

Z682.4.A25 Acquisitions ...

The collections \dots

Including ...

Cf. ZA4080.5, Digital library collection development

Z687 General ...

Z696.R43 Regensburger Verbundklassifikation (RVK)

Z699.5.A69 Archaeology

Regulations*

(Move "704" below.)

Z704 General works*

Z704.3 Food and beverage regulations

Libraries and community. Libraries and society. Social aspects

of libraries*

(Move "Z716.4" below; change caption.)

Z716.4 General works* Z716.43 Library etiquette

ZA

ZA4080 General ...

ZA4080.5 Collection development

ZA4084.A78 Art

ZA4084.E37 Education

SECTION THREE: NEWS AND VIEWS OF THE MEMBERS OF THE ATLA TECHNICAL SERVICES SECTION

EDITED BY LYNN BERG

Vol. 12, No. 2 February 2004

EDITOR'S CORNER

Deadlines for submission to TCB are:

Apr. 15 for May issue July 15 for Aug. issue Oct. 15 for Nov. issue Jan. 15 for Feb. issue

You can send your submission(s) to me by regular mail, fax, or e-mail. See the masthead for my contact information. Unsigned contributions are supplied by the editor.

As always, everyone is encouraged to send in news; articles; reviews; bibliographies; cataloging cartoons and anecdotes; how-to and how-not-to advice; reports of workshops you've given or attended; summaries of papers you've given or heard read; questions; answers; local cataloging department news; opinions on cataloging policies and practices; evaluations of software, hardware, cataloging tools and products, web sites, etc.

SOME RUMINATIONS ON AUTHORITY WORK

BY GENE FIEG, CLAREMONT SCHOOL OF THEOLOGY

I have been asked to write an article on authority work. I thought I would describe our procedures for performing authority work here at the library at the Claremont School of Theology, make a few comments about them, and finally offer a few editorial comments.

The procedures described below are followed by our student assistants as they do the preliminary authority work for items received.

Procedures for Authority Work

A. Fields to be checked for authority work:

- 1. 1XX fields.
 - a. 100 (Personal name)
 - b. 110 (Corporate body)
 - c. 111 (Conference name)
 - d. 130 (Uniform title as main entry)

3-1

- 2. 240 field (Uniform title following a 1XX field)
- 3. 440 field (Series as it is in item and will be traced as such)
- 4. 6XX fields (Subjects)
 - a. 600 (Personal name)
 - b. 610 (Corporate body)
 - c. 611 (Conference name)
 - d. 630 (Uniform title)
- 5. 7XX fields (Added entries)
 - a. 700 (Personal name)
 - b. 710 (Corporate body)
 - c. 711 (Conference name)
 - d. 730 (Uniform title)
- 6. 8XX fields (Series traced differently field; requires a 490 1) field.
 - a. 800 (Personal name/title series; subfield \$t)
 - b. 830 (Uniform title series)
- B. Procedure.
 - 1. For each of the fields, check STC authority files.
 - a. There?
 - 1. Yes.
 - a. Put "+" by the field.
 - 2. No.
 - a. Put a "0" by the field.
 - b. Move to B,2 in the procedures.
 - 2. Check OCLC (electronic online) authority file.
 - a. There?
 - 1. Yes.
 - a. Put a "+" next to field (notation should read "0+").
 - b. Print card.
 - 2. No.
 - a. Put "0" after the first "0" (notation should read "00").
 - b. Move to B,3 in the procedures.

- 3. Check OCLC bibliographic union catalog.
 - a. Check for the form of the person's name in the 245 field.
 - b. The predominant form of the name is used (the form of the name used before any qualifiers, \$c, \$d, \$q)
 - 1. qualifiers can be used if they are discovered during the search (fuller form of the name, dates, etc.)
 - c. Write out form of name on card.
 - 1. TOLC means "Total online cataloging" and means that you got it from a search on OCLC and the 245 field.
 - 2. "From book alone" means that you did not find differently titled books on the online catalog and you are taking the form of the name from the book in hand.
 - d. In 670 line put the title of the work in hand being catalogued.

As indicated above, if the students do not find an authorized name either in our database or in the online name authority, they attach the following 3 x 5 slip to the record which the cataloger can use for constructing an authority record:

AUTHOR	ITY RECORD	ENTERE	LD / /	/
NAME []	SUBJECT [] SI	ERIES []		
FROM BO	OK ALONE []	TOLC []	AACR2	[X
040	CCSC \$d CCSC			
1				
670				

The cataloger, following AACR2 and the Library of Congress rule interpretations, constructs an authority record and at least inputs it into the local cataloging system. Since the cataloging department here is part of the NACO funnel project, the record is submitted to the funnel project liaison for review. After approval, the record is added to the national name authority file and then exported to our local system.

You will notice that students are not asked to routinely check geographic names. They are only required to check a geographic name if the name of the place is unfamiliar or if it is located in an area where geographic names have changed, such as in Africa and the former

Soviet Union. Even when the name is familiar or seems like a good construction, it is a good idea to double-check it. A good case in point is Iona. While cataloging a recent book on the Iona Community, one geographic subject heading was Iona Island. It looked good, but after investigating where such a book might be classed, I discovered that the authorized name form was Iona (Scotland).

During their checking of the local authority file or the national name authority file, the students are urged to verify the form of the personal name and also to note the information in the 670 field to determine if the subject area of the title in that field indicates that the author of the item in hand could have written such a book. A good case in point is Karl Barth. Apparently, there are at least two of them. One of them writes on politics and has no qualifying dates after his name; you do not want to make him the author of the commentary on Romans or of the Church Dogmatics. The age of polymaths is over, although Robert Grant is not only a New Testament scholar; he is also knowledgeable about submarine warfare during World War II.

My editorial comments can be summed up by the following: every cataloger should perform authority work according to AACR2 and the LCRIs, whether or not he/she is part of NACO. It is not particularly difficult to do. For instance, the most frequently used form of a person's name, without qualifiers, is used. The qualifiers, whether they be a parenthetical fuller form of the name or dates, can be derived from an online search of a national bibliographic database such as OCLC. Not only will such work keep your own bibliographic database clear and rational; it will also supply information to those constructing names for the national name authority file with the information they need. And finally, performing such authority work on entries fulfills the implicit promise of every record that is coded as following AACR2: this record is as fully compliant with AACR2 as any authorized CONSER record.

2004 ATLA ANNUAL CONFERENCE PLANNING

Jeff Brigham, Andover Newton Theological School, sends word about programs in the works for the next annual conference being held this June in Kansas City, Missouri. Two workshops are planned, one on OCLC Windows Connexion and one on Cataloging Theological web sites (part of the ATLA project on web sites). Roundtables are planned on the following topics: management of denominational records, institutional archives, paraprofessionals and copy cataloging, reclassification projects, and managing the web. More details about these programs will be forthcoming, either on the ATLA web site and/or in the next issue of *TCB*.

ALWAYS LINKING: BIB RECORDS AND WORKS IN THE PUBLIC DOMAIN

Lois Reibach, Lutheran Theological Seminary (Philadelphia), reports on her project of adding links to works in the public domain to her library's bibliographic records. After reviewing an article in *LC Cataloging Newsline* (v. 11, no. 12, December 2003) [http://lcweb.loc.gov/catdir/lccn/lccn1112.html] about the Library of Congress' Web

Access to Works in the Public Domain Project, Lois decided to print out the sections of The California Digital Library [www.cdlib.org/] pertaining to religion (using its browsing capabilities) and go to work herself making local links. LC's Bibliographic Enrichment Advisory Team (BEAT) is in the process of making links on LC records for their own holdings. For a more detailed description of BEAT's projects and processes and some of the resources available, take a look at their web page www.loc.gov/catdir/beat/pub.domain. html.

This is an excellent example of the behind-the-scenes work librarians do to provide their catalog users with a value-added research experience. Thanks for sharing this with us, Lois.

SELECTED ARTICLES FROM CURRENT LIBRARY JOURNALS

- Casey, Diane Dates. "The Impact of Consortial Guidelines on the Cataloging of Internet Resources." *Journal of Internet Cataloging* 6: no. 1 (2003): 43–54.
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BIBLICAL CRITICISM MEETS LCSH: REDACTION CRITICISM

Now we add a third method of criticism to the mix: redaction criticism (Redaktionsgeschichte). At this point, one has to ask, "What is this? And how is it different from other methods, such as the two previously discussed, form criticism and textual criticism?"

In form criticism, the goal is to get back to the oral tradition, to classify and examine the form of the stories, etc., and to find out something about the life of the church at that time. In textual criticism, the goal is to attempt to reconstruct the original wording of a text (that is now gone) by tracing its history through the extant copies of the text. In redaction criticism, the goal is to try to "discover the ideas of the author of a text." This is done by examining a particular redactor's (editor's) text and comparing it to the source material the redactor may have had available, and then analyzing those changes to discern the perspective (theology) of the redactor. The creative role the redactor plays in this process is revealed, according to Norman Perrin, in the "collection, arrangement, editing, and modification of traditional material, and in the composition of new material or the creation of new forms within the traditions of early Christianity."² C. M. Tuckett argues that what the redactor leaves untouched (that is, preserved) is also important in illuminating the redactor's theology.³ Problems encountered in the application of redaction criticism usually stem from doubts concerning the source materials, or the lack of them, making it difficult to distinguish between what is tradition and what is redaction. Another criticism of the method is that it could be debatable whether the perspective ascribed to the redactor isn't really, or at least partly, that of the interpreter.4

The most common example given of the application of redaction criticism is with the Synoptic Gospels, where Matthew and Luke, as the Two Source Hypothesis goes, use Mark and "Q" (short for *Quelle*, source) as their source material. By examining the way in which the redactors of Matthew and Luke have put together their texts, one can discern how their theologies differ. Tuckett provides an example when remarking that the "so-called 'doom oracle' in Matt. 23.34/Luke 11.49 is more original in its Lucan version in that it is in the form of a saying of 'the Wisdom of God'. Matthew's version has the saying as one of Jesus himself and this may reveal a facet of Matthew's christology: Jesus for Matthew takes the place of divine Wisdom."⁵

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¹ C. M. Tuckett, "Redaction Criticism," in *A Dictionary of Biblical Interpretation*, ed. R. J. Coggins and J. L. Houlden (London: SCM Press, 1990), 580.

² Norman Perrin, What is Redaction Criticism? (Philadelphia: Fortress Press, 1969), 1.

³ Tucket, 581.

⁴ J. R. Donahue, "Redaction Criticism, New Testament," in *A Dictionary of Biblical Interpretation*, ed. R. J. Coggins and J. L. Houlden (London: SCM Press, 1990), 378.

⁵ Tuckett, 580–581.

One bibliographic example using this subdivision is Grant R. Osborne's *The Resurrection Narratives: a Redactional Study*. It has the following subject heading:

630 00 Bible.\$pN.T.\$pGospels\$xCriticism, Redaction.

TCB SURVEY 2004

This survey (ever so slightly revised) was cross-posted to the ATLANTIS and ATLATech lists on January 20, 2004, to survey users and potential users of *TCB*. If you do not subscribe to those lists and/or have not responded on-line, please take a few minutes to respond briefly to the following seven questions. You can send your responses to Lynn Berg by mail (Gardner A. Sage Library, 21 Seminary Place, New Brunswick, NJ 08901) or by fax (732.249.5412).

The survey's goal is to help those of us who put *TCB* together to assess how the publication is used and how it can be improved.

- 1) Which version of TCB do you use: a) HTML? b) PDF? c) PRINT?
- 2) If you use more than one version, which one do you use the most?
- 3) How do you use *TCB*: a) Review upon receipt only? b) Refer to at various times as needed? c) Distribute among your staff? d) Put it in a notebook? e) Retrieve articles listed in the bibliography through ILL? f) Some other way? (please specify)
- 4) How could *TCB* be improved as a reference tool in regard to navigation, structure, etc.?
- 5) What issues or topics would you like to see addressed?
- 6) Can you think of another added feature that you would benefit from? (current features being the Subject Heading and Classification Number Additions and Changes, and the News and Views)
- 7) Would you be willing to contribute to the content of *TCB* by a) Writing on a particular topic? b) Scouting for relevant news and trends? c) Providing a review of an article or piece of software, etc.? If so, please indicate your areas of interest and experience.

Thank you so much for taking the time to respond. And please feel free to add any other comments you have concerning *TCB* that are not drawn out by the questions above.

IN OTHER WORDS

Sin: de zonde (Dutch); le péché (French); die Sünde (German); il peccato (Italian); el pecado (Spanish)

Revised: herzien (Dutch); révisé (French); überarbeitet (German); riveduto (Italian); revisado (Spanish)

OUT OF CONTEXT, BUT STILL INTERESTING

"A dirty little secret no cataloger may want to admit is that the interface of the library online catalog may make or break user confusion even more than how a title is cataloged."

—Vera Giles (from her article listed above in the bibliography)

DEDICATIONS

"If the labor of authorship is as close to birth pangs as a man can experience, I would like to express my abiding love and gratitude to my wife Kimberly. For a better birth coach a man could not ask. I dedicate this book to her, and to our son Trevor." (From *The Christo-morphic, hermeneutical theology of H. Richard Niebuhr: shaped by Christ,* by Terrence Owen Sherry.)